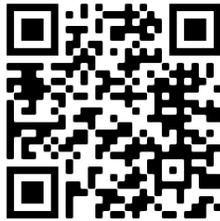


REFLECTION & GIVING

- What Does This Parable Encourage Me To Believe About God?
- What Does This Parable Teach Me About Myself?
- How Does This Parable Inform How I'm To Pray For and Interact With Both My Church Family And Those Outside It?



Scan To Give

SENDING

Matthew 6:33

But seek first the kingdom of God and his righteousness, and all these things will be added to you.



Brunch Church

~ For Those Hungry To Find Freedom & Rest ~

February 6, 2022

Sharing
The Freedom & Family
Of Christ

PRE-GATHERING PREP & PRAYER @ 9:00am

WELCOME

OPENING DECLARATION

2 Corinthians 13:11

Finally, brothers (and sisters), rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you.

RESPONSIVE PRAYER

Host :: Gracious Heavenly Father, we thank you that in a world full of brokenness, injustice and evil, you've not only promised us love and peace with your presence; you've given us the privilege of practicing your presence with one another.

Family :: For indeed, you have "reconciled us to yourself and given us the ministry of reconciliation." (2 Corinthians 5:18)

Host :: Forgive us then Father for when live at odds or are not forgiving and long-suffering with each other.

Family :: Yes Lord! Forgive us! For you have told us to "bear with one another and, if (we) have a complaint against another, to forgive as (you) have forgiven (us)." (Colossians 3:13)

Moment of Silent Prayer

GOSPEL PROCLAMATION

Daniel 9:9; Isaiah 1:18

The Lord our God (is) merciful and forgiving, (even when) we have rebelled against him... He says, "Come now, let us reason together: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool."

SINGING {Please Enjoy Singing or Following Along From The Videos}

Yet Not I But Through Christ In Me

Promises

CONNECTION

MESSAGE

Matthew 13:24-30, 36-43 :: "Real Reality - Parable 2"
(*"Upside Down: Jesus's Kingdom Parables"*)

[24] He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, [25] but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. [26] So when the plants came up and bore grain, then the weeds appeared also. [27] And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' [28] He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' [29] But he said, 'No, lest in gathering the weeds you root up the wheat along with them. [30] Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ...

[36] Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." [37] He answered, "The one who sows the good seed is the Son of Man. [38] The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, [39] and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. [40] Just as the weeds are gathered and burned with fire, so will it be at the end of the age. [41] The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, [42] and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. [43] Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."
