

REFLECTION & GIVING

- What Does This Passage Encourage Me To Believe about God, Myself or Others?
- How Might Believing These Things Change The Way I Live?



Scan the QR Code To Give
OR
Use The Basket In Back

SENDING

Colossians 1:15-16

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things were created through him and for him.

ANNOUNCEMENTS

GIFTS!

- Be sure to stop by the Connection Table in the back to pick up your Hub Christmas and New Year's gifts if you haven't already!

AMAZING! :: Advent Missions Offering

- Amazingly, you generously and sacrificially gave a whopping **\$4,151.49** in Dec. to support church planting across the globe and South Boston families.

SIGN UP TO SERVE :: Scan the QR Code to the right

- Scan the QR Code to the right to add your name to various dates when you can serve!



COME CHAT!

- If you have questions about anything discussed, would like prayer, or would simply like to chat, don't hesitate to come up front after gathering.

CONNECT WITH US :: Scan the QR Code to the right

- Send a note, need, question, prayer request or just drop us your info so that we can help you get connected.



Brunch Church

~ Where Simple Hospitality & Surprising Grace
Collide For Your Weekly Encouragement ~

January 15, 2023

Sharing
The Freedom & Family
Of Christ

WELCOME

OPENING DECLARATION

Psalm 84:11-12

For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. O LORD of hosts, blessed is the one who trusts in you!

SINGING *{Please Enjoy Singing Along With The Video}*

“Our God Is For Us” - City Alight

RESPONSIVE PRAYER

Host :: Lord God, when we enter this place each week, we are reminded to, yet again, pick up our eyes and behold your majesty.

Family :: The LORD, the LORD, (is) a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands. **(Exodus 34:6-7)**

Host :: Forgive us for being so fixated on the here and now and ultimately curved in on ourselves that we miss who you are, what you've done in Christ, and who that makes us to be.

Family :: For your name's sake, O LORD, pardon (our) guilt, for it is great. **(Psalm 25:11)**

Moment of Silent Prayer

GOSPEL PROCLAMATION

Romans 8:31-32

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

SINGING *{Please Enjoy Singing Along With The Video}*

“I Will Trust My Savior Jesus” - CityAlight

CONNECTION & COMMUNION

Croissant Breakfast :: *Croissant stuffed w braised bacon, hand crushed avocado, scrambled eggs, cheddar cheese, & secret sauce.*

Breakfast Scramble Pizza :: *White sauce pizza w house cheese, chopped bacon, braised kale/swiss chard, baked, and finished with shaved scallions & spiced honey*

Gluten-Free Option (Breakfast Salad) :: *Grilled asparagus & fresh arugula tossed with lemon vinaigrette, served with grilled country ham & a poached egg.*

Kid's Option (Assorted Cereals) :: *A variety of single serve cereals.*

MESSAGE

Series :: That You Believe: Conflict: John 5-11

Message :: John 7:1-24 :: “Spiritually Catfished”

[1] After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. [2] Now the Jews' Feast of Booths was at hand. [3] So his brothers said to him, “Leave here and go to Judea, that your disciples also may see the works you are doing. [4] For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world.” [5] For not even his brothers believed in him. [6] Jesus said to them, “My time has not yet come, but your time is always here. [7] The world cannot hate you, but it hates me because I testify about it that its works are evil. [8] You go up to the feast. I am not going up to this feast, for my time has not yet fully come.” [9] After saying this, he remained in Galilee.

[10] But after his brothers had gone up to the feast, then he also went up, not publicly but in private. [11] The Jews were looking for him at the feast, and saying, “Where is he?” [12] And there was much muttering about him among the people. While some said, “He is a good man,” others said, “No, he is leading the people astray.” [13] Yet for fear of the Jews no one spoke openly of him.

[14] About the middle of the feast Jesus went up into the temple and began teaching. [15] The Jews therefore marveled, saying, “How is it that this man has learning, when he has never studied?” [16] So Jesus answered them, “My teaching is not mine, but his who sent me. [17] If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. [18] The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. [19] Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?” [20] The crowd answered, “You have a demon! Who is seeking to kill you?” [21] Jesus answered them, “I did one work, and you all marvel at it. [22] Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. [23] If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? [24] Do not judge by appearances, but judge with right judgment.”